| 441/240183743/0001                                                                                                             |                                                                                                                                                                                                                 | UN                                                     | IVERS                                             | SITY OF CALCUTTA<br>ADMIT                                                                                                        |                                              | 4410267                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|
|                                                                                                                                | Thre                                                                                                                                                                                                            | e Year B.A                                             | . SEMEST                                          | ER - III Examination, 2024 (Under CCF)                                                                                           | , 2022)                                      |                                                                           |
| MEDC (SE<br>Subjects Enrolle<br>MHIS (CC-<br>Name of the Col<br>AZAD HINI<br>Examination Cer<br>PRABHU J.<br>ANDUL M<br>HOWRAH | ASAD<br>In's Name :<br>ASAD<br>007<br>d (Home Centre) :<br>C-3), SAND (IDC-3<br>d (Away Centre) :<br>3), MBGN (CC-3),<br>lege / Examination<br>D FOUZ SMRITI M<br>Itre (Away Centre) :<br>AGATBANDHU C<br>DURI, | MEDC (M<br>Centre (Hor<br>IAHAVID<br>** (423<br>OLLEGE | 441-<br>AEC-3)<br>(N-1)<br>ne Centre) :<br>YALAYA | stration No.<br><b>-1111-0241-23</b><br>:<br>Ph: <b>9474816908</b><br><b>RETICAL (TH) / PRACTICAL (PR)/PROJI</b>                 |                                              |                                                                           |
| Examination<br>Day & Date                                                                                                      | Examination<br>Starting<br>Time                                                                                                                                                                                 | Subject<br>Code<br>++                                  | TH/PR/<br>PROJ<br>Paper                           | Course Code<br>Course Name                                                                                                       | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 09/04/2                                                                                                              | 2025 2.00 P.M                                                                                                                                                                                                   | MBGN                                                   | тн                                                | CC-3<br>BANGLA SAHITYER ITIHAS (ADHUNIK<br>YUG)                                                                                  | <mark>ر 1</mark>                             |                                                                           |
| Monday 21/04/2                                                                                                                 | 2025 10 A.M.                                                                                                                                                                                                    | MEDC                                                   | тн                                                | MN-1<br>INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION                                                                  | 1                                            |                                                                           |
| Monday 21/04/2                                                                                                                 | 2025 2.00 P.M                                                                                                                                                                                                   | MHIS                                                   | тн                                                | CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)                                                                               | 1                                            |                                                                           |
|                                                                                                                                | -                                                                                                                                                                                                               |                                                        |                                                   | eduled date(s) and time as per the University Notification(s<br>ractical allotment / University Programme & Schedule (as         | applicable)                                  |                                                                           |
| Signature of the Pri                                                                                                           | ncipal/TIC/OIC of                                                                                                                                                                                               | the College                                            | e with Seal                                       |                                                                                                                                  | finho<br>ler of Examinat<br>rsity of Calcut  | ions                                                                      |
| ** Subject to unav<br>++ In no circumsta<br>* As applicable                                                                    |                                                                                                                                                                                                                 | be altered                                             | Date of                                           | N.B. Please follow University<br>Dated 30/07/2024 in www.cue<br>respective college portal for i<br>Invigilator / Examination cen | exam.net / www.<br>nstructions to E          | .caluniv.ac.in /                                                          |

| 441/240177 | 385/0002                                                    |                                 |                       |                         | ITY OF C                                                                                                                         |                                              | 4410333                                                                   |
|------------|-------------------------------------------------------------|---------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|
|            |                                                             |                                 | UN                    | IVERS                   | SITY OF CALCUTTA                                                                                                                 |                                              |                                                                           |
|            |                                                             |                                 |                       |                         | ADMIT                                                                                                                            |                                              |                                                                           |
|            |                                                             | Thre                            | e Year B.A            | . SEMEST                | ER - III Examination, 2024 (Under CCF                                                                                            | , 2022)                                      |                                                                           |
| Name       | of the Candidat                                             | e :                             |                       |                         |                                                                                                                                  |                                              |                                                                           |
| Father     | <b>DDIPTA NATH</b><br>r's/Guardian's N<br><b>RMALENDU</b> 1 | ame :                           |                       |                         |                                                                                                                                  |                                              |                                                                           |
| Roll &     | & No. :<br>2441-22-0013                                     |                                 |                       |                         | stration No.<br>-1111-0307-23                                                                                                    |                                              | De                                                                        |
| 5          | ets Enrolled (Ho<br>IEDC (SEC-3),                           | · · · · · ·                     | 5), ALEN (A           |                         |                                                                                                                                  |                                              | S.                                                                        |
| -          | cts Enrolled (Av<br>IPLS (CC-3), N                          | -                               | MEDC (M               | [N-1)                   |                                                                                                                                  | V                                            |                                                                           |
|            | of the College                                              |                                 |                       |                         | :                                                                                                                                | 49                                           | lipto-Nath                                                                |
|            | nation Centre (A                                            | -                               | ( -                   | )                       |                                                                                                                                  |                                              |                                                                           |
| A          | NDUL MOUR                                                   |                                 | OLLEGE                |                         | Ph: <b>9474816908</b>                                                                                                            | 8                                            |                                                                           |
| H          | OWRAH<br>SCHED                                              | ULE FOR EXA                     | MINATION              | N IN THEO               | RETICAL (TH) / PRACTICAL (PR)/PROJI                                                                                              | ECT(PROJ) PAP                                | ERS **                                                                    |
|            | mination<br>/ & Date                                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                                                                                       | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesda   | y 09/04/2025                                                | 2.00 P.M                        | MBGN                  | тн                      | CC-3<br>BANGLA SAHITYER ITIHAS (ADHUNIK<br>YUG)                                                                                  | <mark>ر 1</mark>                             |                                                                           |
| Friday     | 11/04/2025                                                  | 10 A.M.                         | MPLS                  | тн                      | CC-3<br>INDIAN AND THE WORLD: FOREIGN<br>POLICIES AND STRATEGIES                                                                 | 1                                            |                                                                           |
| Monday     | 21/04/2025                                                  | 10 A.M.                         | MEDC                  | TH                      | MN-1<br>INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION                                                                  | 1                                            |                                                                           |
|            |                                                             |                                 |                       |                         | eduled date(s) and time as per the University Notification(s<br>practical allotment / University Programme & Schedule (as        |                                              |                                                                           |
|            |                                                             |                                 |                       |                         | 4                                                                                                                                | Juita                                        | •                                                                         |
| Signature  | of the Principa                                             | l/TIC/OIC of                    | the College           | with Seal               | Control                                                                                                                          | ler of Examinat<br>rsity of Calcut           | ions                                                                      |
| -          | t to unavoida<br>circumstances<br>licable                   | -                               | be altered            | l                       | N.B. Please follow University<br>Dated 30/07/2024 in www.cue<br>respective college portal for i<br>Invigilator / Examination cen | exam.net / www.<br>nstructions to E          | .caluniv.ac.in /                                                          |
|            |                                                             |                                 |                       | Date of                 | Printing : 13/03/2025                                                                                                            |                                              |                                                                           |
|            |                                                             |                                 |                       |                         |                                                                                                                                  |                                              |                                                                           |

| 441/240197360/0003                                                                                                                 |                                                                                                                                                           | UN                                                        | IVERS                                               | SITY OF CALCUTTA<br>ADMIT                                                                                                                                                                     |                                              | 4410398                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|
|                                                                                                                                    | Thre                                                                                                                                                      | e Year B.A                                                | . SEMEST                                            | ER - III Examination, 2024 (Under CCF,                                                                                                                                                        | 2022)                                        |                                                                           |
| Subjects Enrolled (<br>MPLS (CC-3)<br>Name of the Colleg<br>AZAD HIND F<br>Examination Centre<br>PRABHU JAG<br>ANDUL MOU<br>HOWRAH | Name :<br>Home Centre) :<br>J, PHID (IDC-3<br>Away Centre) :<br>MBGN (CC-3),<br>e / Examination (<br>OUZ SMRITI M<br>(Away Centre) :<br>ATBANDHU C<br>RI, | , MEDC (M<br>Centre (Hor<br>AAHAVIDY<br>** (423<br>OLLEGE | 441-<br>EC-3)<br>(N-1)<br>ne Centre)<br>YALAYA<br>) | stration No.<br>- <b>1111-0369-23</b><br>:<br>Ph: <b>9474816908</b><br>RETICAL (TH) / PRACTICAL (PR)/PROJE                                                                                    | تر<br>در<br>در<br>الم                        |                                                                           |
| Examination<br>Day & Date                                                                                                          | Examination<br>Starting<br>Time                                                                                                                           | Subject<br>Code<br>++                                     | TH/PR/<br>PROJ<br>Paper                             | Course Code<br>Course Name                                                                                                                                                                    | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 09/04/202<br>Friday 11/04/202                                                                                            |                                                                                                                                                           | MBGN<br>MPLS                                              | тн<br>тн                                            | CC-3<br>BANGLA SAHITYER ITIHAS (ADHUNIK<br>YUG)<br>CC-3                                                                                                                                       | 1                                            |                                                                           |
| Monday 21/04/202<br># Examinations of rest of the subje                                                                            |                                                                                                                                                           | MEDC<br>held at "Home C                                   | TH<br>centres" on scho                              | INDIAN AND THE WORLD: FOREIGN<br>POLICIES AND STRATEGIES<br>MN-1<br>INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION<br>eduled date(s) and time as per the University Notification(s). | 1                                            |                                                                           |
| Venue/Examination Centre of Prace Signature of the Princi                                                                          |                                                                                                                                                           |                                                           |                                                     |                                                                                                                                                                                               | pplicable)<br>Fight Calcut<br>sity of Calcut | ions                                                                      |
| ** Subject to unavoid<br>++ In no circumstand<br>* As applicable                                                                   | 0                                                                                                                                                         | be altered                                                |                                                     | N.B. Please follow University I<br>Dated 30/07/2024 in www.cuex<br>respective college portal for in<br>Invigilator / Examination cent<br>Printing : 13/03/2025                                | kam.net / www.<br>structions to E            | .caluniv.ac.in /                                                          |

| Three Year B.A. SEMESTER - III Examination, 2024 (Under CCT, 2022)         Name of the Candidate :       BISHALLASKAR         Fable-%Condition's Name :       ESMILE LASKAR         Subjects Enrolled (Home Centre) :       MEDC CRC-3), MEDC (MN-1)         Nume of the College / Examination Centre (Home Centre) :       MEDC CRC-3), MEDC (MN-1)         Nume of the College / Examination Centre (Home Centre) :       Rei & No.         AzAD HINP POIZ SWRITH MALAVIATIVALAVA       Examination Centre (Away Centre) :*         PRABHU JAGATBANDHU COLLEGE       ANDUL MOURI,         PRABHU JAGATBANDHU COLLEGE       Ph: 9474816908         HOWRAH       Ph: 9474816908         SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS **         Examination       Examination Subject         Time       ++         Paper       book(o)         Monday       21/04/2025         10 A.M. MEDC       TH         Monday       21/04/2025         Vednesdag 09/04/2025       0.0 P.M. MBGN         TH       CC3<br>BANGLA SAHITYER ITHAS (ADHUNIK         Vulcio       TH         Monday       21/04/2025         10 A.M. MEDC       TH         MISIORY OF INDIA(C 300 BCE TO<br>C.750 CE)       1         Examination of the Princi                                                                                                                                                                                                                                                                                               | 441/24015564              | 45/0004                            |                               | UN              | IVERS          | SITY OF CALCUTTA<br>ADMIT                                                                            |                                                     | 4410509                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|-------------------------------|-----------------|----------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|
| BISHAL LASKAR         Father'sGuardian's Name :         ESMILE LASKAR         Roll & No. :       Registration No.         232441-12-0025       441-1111-0478-23         Subjects Enrolled (Home Centre) :       MEDC (SEC.3), NED (INC-3), LBEN (AEC-3)         Subjects Enrolled (Away Centre) :       MISC (CC-3), MED (CC-3), MED (NN-1)         Name of the College / Examination Centre (Home Centre) :       RAZAD HIND FOUZ SMRITH MAHAVIDYALAYA         Examination Centre (Away Centre) : ** (423)       PRABAIL UAGATRANDHU COLLEGE         ANDUL MOURI,       Ph: 9474816908         HOW RAH       Schedul Kanna Subject       THUPR/         Schedul & Starting       Code         PROJ       Course Code       Number of         Jay & Date       Starting       Code         Time       ++       Paper       BangLA SAHITYER ITHAS (ADHUNIK 1         Wednesday       09/04/2025       2.00 P.M       MBGN       CC-3<br>BANGLA SAHITYER ITHAS (ADHUNIK 1         Monday       21/04/2025       10 A.M.       MEDC       TH       NN-1<br>HISTORY OF INDIA(C 300 BCE TO C. 70<br>C. 750 CE)       1         **       Signature of the adjectional science is the protocol allocated interes of the principal/TIC/OIC of the College with Scal       Controller of Examinations University of Claudin(s).         Wednesday                                                                                                                                                                                                                             |                           |                                    | Three                         | e Year B.A      | . SEMEST       | ER - III Examination, 2024 (Under CCF, 2                                                             | 2022)                                               |                                                                      |
| Roll & No.:       Registration No.         323441-22-0025       441-1111-0478-23         Subjects Enrolled (Home Centre):       MEDC (SEC-3), PHID (IDC-3), LBEN (AEC-3)         Subjects Enrolled (Away Centre):       Image: Comparison of the College / Examination Centre (Home Centre):         AZAD HIND FOUZ SMRITH MAHAVIDYALAYA         Examination Centre (Away Centre):** (423)         PRABHU JAGATBANDHU COLLEGE         ANDUL MOURI,         HOW RAH         SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS **         Examination       Examination Subject         Time       ++         Paper       book(s)         to be used       insignature of the         @       Wednesday 09/04/2025       2.00 P.M MBGN         TH       CC-3<br>BANGLA SAHITYER ITHAS (ADHUNIK<br>VUG)       1         Monday       21/04/2025       10 A.M. MEDC       TH         Monday       21/04/2025       2.00 P.M MHIS       TH         CC-3<br>UNICTION & PHILOSOPHICAL       1       1         HISTORY OF INDIA(C 300 BCE TO<br>UNIVERSITY OF INDIA(C 300 BCE TO<br>UNIVERSITY OF Calcutations       1         Signature of the vidicetowers bidd to the that at "Time Currer" activational duting on practical allotment / University Notifications/<br>UNIVERSITY OF Calcutations       Control Fun of Examinations                                                                                                                                                                                                       | BIS<br>Father's           | <b>HAL LASKA</b><br>s/Guardian's N | <b>R</b><br>ame :             |                 |                |                                                                                                      |                                                     |                                                                      |
| MEDC (SEC-3), PHID (IDC-3), LBEN (AEC-3)         Subjects Enrolled (Away Centre):         MHIS (CC-3), MBGN (CC-3), MEDC (MN-1)         Name of the College / Examination Centre (Home Centre):         AZAD HIND FOUZ SMRITI MAHAVIDYALAYA         Examination Centre (Away Centre): ** (423)         PRABHU JAGATBANDHU COLLEGE         ANDUL MOURI,       Ph: 9474816908         HOWRAH       SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS **         Examination       Examination Subject       TH/PR/         Course Code       Number of Answer       Signature of the invigilator on receipt         Time       ++       Paper       BangLa SAHITYER ITHAS (ADHUNIK 1         YUG)       TIME       CC-3       BANGLA SAHITYER ITHAS (ADHUNIK 1         Wednesday 09/04/2025       10 A.M. MEDC       TH       MN-1         INTRODUCTION & PHILOSOPHICAL 1       FOUNDATION OF EDUCATION FOUNATION FOR DEUCATION FOUNATION FOR DEUCATION FOUNATION FOR DEUCATION FOR DEUCATION FOUNATION FOR DEUCATION FOR DEUCATION FOR DEUCATION FOR DEUCATION FOR DEUCATION FOR DEUCATION FOR THE University Notification(s).         Yuage Signature of the subject/courses held/ to be held at "Home Centres" on scheduled date) and times ap or the University Notification(s).         Yuage Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations University of Calecuta         ** Subject to                                                                                          | Roll & 2324               | No. :<br><b>441-22-0025</b>        |                               |                 |                |                                                                                                      |                                                     |                                                                      |
| AZAD HIND FOUZ SMRITH MAHAVIDYALAYA         Examination Centre (Away Centre): ** (423)         PRABHU JAGATBANDHU COLLEGE         ANDUL MOURI,         BOWRAH         SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS **         Examination       Examination         SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS **         Examination       Examination         SUBJECT FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS **         Examination       Examination Subject         Time       ++         Paper       book(s)         to be used       @         Wednesday       09/04/2025         2.00 P.M       MBGN         TH       CC-3<br>BANGLA SAHITYER ITIHAS (ADHUNIK 1<br>FOUNDATION OF EDUCAL 1<br>INTRODUCTION & PHILOSOPHICAL 1<br>HISTORY OF INDIA(C 300 BCE TO 1<br>C.750 CE)         4       Feamination centre of Practical Examinations : As per College Notifications for practical allotneert / University Programme & Scheduk (as applicable)         WeaveExamination Centre of Practical Examinations : As per College Notifications for practical allotneert / University Programme & Scheduk (as applicable)         YeaveExamination Centre of Practical Examinations : As per College Notifications for practical allotneert / University Notification(b).         YeaveExamination Centre of the Principal/TIC/OIC of the College with Se                                                                                         | ME<br>Subject             | EDC (SEC-3),<br>s Enrolled (Av     | PHID (IDC-3)<br>way Centre) : | -               |                |                                                                                                      |                                                     | =                                                                    |
| PRABHU JAGATBANDHU COLLEGE       ANDUL MOURI, Ph:: 9474816908         SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS **         Examination       Examination         Subject       TH/PR/<br>Paper         Course Code<br>Day & Date       Examination<br>Starting<br>Time       Subject<br>++       TH/PR/<br>Paper       Course Code<br>Course Name       Number of<br>Answer<br>book(s)<br>to be used       Signature of the<br>invigilator on receipt<br>of the answer script/s         Wednesday       09/04/2025       2.00 P.M       MBGN       TH       CC-3<br>BANGLA SAHITYER ITIHAS (ADHUNIK<br>YUG)       1         Monday       21/04/2025       10 A.M.       MEDC       TH       MN-1<br>INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION       1         Monday       21/04/2025       2.00 P.M       MHIS       TH       CC-3<br>INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION       1         Monday       21/04/2025       2.00 P.M       MHIS       TH       CC-3<br>INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION       1         Monday       21/04/2025       2.00 P.M       MHIS       TH       CC-3<br>INTROPY OF INDIAC 300 BCE TO<br>C.750 CE)       1         # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on schedule date() and time as per the University Notification(s).       Controller of Examinations         Veame/Examination Centre of Practic                                                                          |                           | -                                  |                               |                 |                | :                                                                                                    | Bis                                                 | nal lassay                                                           |
| HOWRAH         SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS **         Examination       Examination       Subject       TH/PR/<br>PROJ       Course Code<br>Course Name       Number of<br>Answer<br>book(s)       Signature of the<br>invigilator on receipt<br>of the answer script/s         Wednesday       09/04/2025       2.00 P.M       MBGN       TH       CC-3<br>BANGLA SAHITYER ITIHAS (ADHUNIK<br>YUG)       1         Monday       21/04/2025       10 A.M.       MEDC       TH       MN-1<br>INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION       1         Monday       21/04/2025       2.00 P.M       MHIS       TH       CC-3<br>BANGLA SAHITYER ITIHAS (ADHUNIK<br>YUG)       1         Monday       21/04/2025       2.00 P.M       MHIS       TH       CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)       1         # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).       Image: Controller of Examinations<br>Linversity Programme & Schedule (a applicable)         # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Programme & Schedule (as applicable)       Image: Controller of Examinations<br>Linversity Programme & Schedule (as applicable)         # Signature of the Principal/TIC/OIC of the College with Seal       N.B. Please follow University Notification No. CE/R&F/24/ | PRA                       | ABHU JAGA                          | <b>FBANDHU C</b>              |                 | )              | Ph: 9474816908                                                                                       |                                                     |                                                                      |
| Examination<br>Day & Date       Examination<br>Starting<br>Time       Subject<br>Code<br>++       TH/PR/<br>PROJ<br>Paper       Course Code<br>Course Name       Number of<br>Answer<br>book(s)       Signature of the<br>invigilator on receipt<br>of the answer script/s<br>to be used         Wednesday       09/04/2025       2.00 P.M       MBGN       TH       CC-3<br>BANGLA SAHITYER ITIHAS (ADHUNIK<br>YUG)       1         Monday       21/04/2025       10 A.M.       MEDC       TH       MN-1<br>INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION       1         Monday       21/04/2025       2.00 P.M       MHIS       TH       CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)       1         # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)       Image: Controller of Examinations<br>University of Calcutta         ** Subject to unavoidable changes       +1 In no circumstances subject/s to be altered       N.B. Please follow University Notification No. CE/R&F/24/16<br>Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in /<br>respective college portal for instructions to Examinee /                               | 1                         | WRAH                               | -                             | MINATION        | N IN THEO      | RETICAL (TH) / PRACTICAL (PR)/PROJEC                                                                 | CT(PROJ) PAPI                                       | ERS **                                                               |
| Wednesday 07/04/2023       2.00 F.M. MEDN       III       BANGLA SAHITYER ITIHAS (ADHUNIK<br>YUG)       I         Monday       21/04/2025       10 A.M. MEDC       TH       MN-1<br>INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION       1         Monday       21/04/2025       2.00 P.M       MHIS       TH       CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)       1         # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)       IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           | ination                            | Examination<br>Starting       | Subject<br>Code | TH/PR/<br>PROJ | Course Code                                                                                          | Number of<br>Answer<br>book(s)                      | Signature of the<br>invigilator on receipt<br>of the answer script/s |
| Monday       21/04/2025       10 A.M.       MEDC       INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION         Monday       21/04/2025       2.00 P.M       MHIS       TH       CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)       1         # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)       Image: Controller of Examinations         Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations       Controller of Examinations         ** Subject to unavoidable changes       N.B. Please follow University Notification No. CE/R&F/24/16       Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in / respective college portal for instructions to Examinee /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Wednesday                 | 09/04/2025                         | 2.00 P.M                      | MBGN            | тн             | BANGLA SAHITYER ITIHAS (ADHUNIK                                                                      | 1                                                   |                                                                      |
| Interview       21/04/2023       2.0011.M       MINON MINO       MINON         HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)       1         # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)         Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations<br>University of Calcutta         ** Subject to unavoidable changes       N.B. Please follow University Notification No. CE/R&F/24/16<br>Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in /<br>respective college portal for instructions to Examinee /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Monday                    | 21/04/2025                         | 10 A.M.                       | MEDC            | тн             | INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION                                              | 1                                                   |                                                                      |
| Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)         Signature of the Principal/TIC/OIC of the College with Seal         ** Subject to unavoidable changes         ++ In no circumstances subject/s to be altered         * As applicable    N.B. Please follow University Notification No. CE/R&F/24/16 Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in / respective college portal for instructions to Examinee /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                    |                               |                 |                | HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)                                                           | 1                                                   |                                                                      |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations<br>University of Calcutta         ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered       N.B. Please follow University Notification No. CE/R&F/24/16<br>Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in /<br>respective college portal for instructions to Examinee /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                    |                               |                 |                | ractical allotment / University Programme & Schedule (as a                                           | ,                                                   |                                                                      |
| ** Subject to unavoidable changes         ++ In no circumstances subject/s to be altered         * As applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Signatura                 | f the Principa                     |                               | he Collogo      | with Saal      | Controlle                                                                                            | r of Examinati                                      | ons                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ** Subject<br>++ In no ci | to unavoida<br>rcumstances         | ble changes                   |                 |                | N.B. Please follow University N<br>Dated 30/07/2024 in www.cuex<br>respective college portal for ins | Notification No<br>am.net / www.<br>structions to E | . CE/R&F/24/16<br>caluniv.ac.in /                                    |

|                                                                                                                 | D3/0005                                                                                                                                                     |                                                                              | UN                                                                                       | IVERS                                              | SITY OF CALCUTTA<br>ADMIT                                                                                                                                                                                                                                                                                                                |                                                                                                                         | 4410514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|                                                                                                                 |                                                                                                                                                             | Thre                                                                         | e Year B.A.                                                                              | . SEMEST                                           | ER - III Examination, 2024 (Under CC                                                                                                                                                                                                                                                                                                     | °F, 2022)                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                 | f the Candidat<br>ARMAAN                                                                                                                                    | e :                                                                          |                                                                                          |                                                    |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ASL                                                                                                             | s/Guardian's N<br>A <b>M SHAIKI</b>                                                                                                                         |                                                                              |                                                                                          | Dec                                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                 | 441-22-0041                                                                                                                                                 |                                                                              |                                                                                          |                                                    | stration No.<br>1115-0483-23                                                                                                                                                                                                                                                                                                             |                                                                                                                         | a the second sec |
| -                                                                                                               | s Enrolled (Ho<br>CDC (SEC-3),                                                                                                                              | me Centre) :<br>SAND (IDC-3                                                  | 6), ALEN (A                                                                              | AEC-3)                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| -                                                                                                               | s Enrolled (Av<br>PLS (CC-3), N                                                                                                                             | vay Centre) :<br>IBGN (CC-3),                                                | MEDC (M                                                                                  | N-1)                                               |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                 |                                                                                                                                                             | Examination (<br>U <b>Z SMRITI M</b>                                         |                                                                                          |                                                    | :                                                                                                                                                                                                                                                                                                                                        | Sk                                                                                                                      | Azmaan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                 |                                                                                                                                                             | Away Centre) :<br><b>FBANDHU C</b>                                           | ( = .                                                                                    | )                                                  |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                 | DUL MOURI<br>WRAH                                                                                                                                           | ,                                                                            |                                                                                          |                                                    | Ph: 94748169                                                                                                                                                                                                                                                                                                                             | 08                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                 | COULD                                                                                                                                                       | ULE FOR EXA                                                                  | MINATION                                                                                 | IN THEO                                            | RETICAL (TH) / PRACTICAL (PR)/PRO                                                                                                                                                                                                                                                                                                        | JECT(PROJ) PAPI                                                                                                         | ERS **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                 | SCHED                                                                                                                                                       |                                                                              |                                                                                          |                                                    |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                 | ination<br>& Date                                                                                                                                           | Examination<br>Starting<br>Time                                              | Subject<br>Code<br>++                                                                    | TH/PR/<br>PROJ<br>Paper                            | Course Code<br>Course Name                                                                                                                                                                                                                                                                                                               | Number of<br>Answer<br>book(s)<br>to be used                                                                            | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Day &                                                                                                           | ination<br>& Date                                                                                                                                           | Examination<br>Starting                                                      | Code<br>++                                                                               | PROJ                                               |                                                                                                                                                                                                                                                                                                                                          | Answer<br>book(s)<br>to be used                                                                                         | invigilator on receipt<br>of the answer script/s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Day &                                                                                                           | ination<br>& Date                                                                                                                                           | Examination<br>Starting<br>Time                                              | Code<br>++                                                                               | PROJ<br>Paper                                      | Course Name<br>CC-3<br>BANGLA SAHITYER ITIHAS (ADHUN                                                                                                                                                                                                                                                                                     | Answer<br>book(s)<br>to be used                                                                                         | invigilator on receipt<br>of the answer script/s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Day &<br>Wednesday                                                                                              | ination<br>& Date<br>09/04/2025                                                                                                                             | Examination<br>Starting<br>Time<br>2.00 P.M                                  | Code<br>++<br>MBGN                                                                       | PROJ<br>Paper<br>TH                                | Course Name<br>Course Name<br>CC-3<br>BANGLA SAHITYER ITIHAS (ADHUN<br>YUG)<br>CC-3<br>INDIAN AND THE WORLD: FOREIGI                                                                                                                                                                                                                     | Answer<br>book(s)<br>to be used                                                                                         | invigilator on receipt<br>of the answer script/s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Day &<br>Wednesday<br>Friday<br>Monday<br>#Examinations of 1                                                    | ination<br>& Date<br>09/04/2025<br>11/04/2025<br>21/04/2025<br>rest of the subjects/                                                                        | Examination<br>Starting<br>Time<br>2.00 P.M<br>10 A.M.<br>10 A.M.            | Code<br>++<br>MBGN<br>MPLS<br>MEDC<br>held at "Home C                                    | PROJ<br>Paper<br>TH<br>TH<br>TH<br>TH              | Course Name<br>Course Name<br>CC-3<br>BANGLA SAHITYER ITIHAS (ADHUN<br>YUG)<br>CC-3<br>INDIAN AND THE WORLD: FOREIGH<br>POLICIES AND STRATEGIES<br>MN-1<br>INTRODUCTION & PHILOSOPHICAL                                                                                                                                                  | Answer<br>book(s)<br>to be used                                                                                         | invigilator on receipt<br>of the answer script/s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Day &<br>Wednesday<br>Friday<br>Monday<br># Examinations of r<br>Venue/Examination                              | ination<br>& Date<br>09/04/2025<br>11/04/2025<br>21/04/2025<br>rest of the subjects/<br>n Centre of Practic                                                 | Examination<br>Starting<br>Time<br>2.00 P.M<br>10 A.M.<br>10 A.M.            | Code<br>++<br>MBGN<br>MPLS<br>MEDC<br>sper College No                                    | PROJ<br>Paper<br>TH<br>TH<br>TH<br>TH              | Course Name<br>Course Name<br>CC-3<br>BANGLA SAHITYER ITIHAS (ADHUN<br>YUG)<br>CC-3<br>INDIAN AND THE WORLD: FOREIGH<br>POLICIES AND STRATEGIES<br>MN-1<br>INTRODUCTION & PHILOSOPHICAL<br>FOUNDATION OF EDUCATION<br>sduled date(s) and time as per the University Notification<br>ractical allotment / University Programme & Schedule | Answer<br>book(s)<br>to be used                                                                                         | invigilator on receipt<br>of the answer script/s<br>@                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Day &<br>Wednesday<br>Friday<br>Monday<br># Examinations of r<br>Venue/Examination<br>Signature of              | ination<br>& Date<br>09/04/2025<br>11/04/2025<br>21/04/2025<br>rest of the subjects/<br>n Centre of Practic                                                 | Examination<br>Starting<br>Time<br>2.00 P.M<br>10 A.M.<br>10 A.M.<br>10 A.M. | Code<br>++<br>MBGN<br>MPLS<br>MEDC<br>sper College No                                    | PROJ<br>Paper<br>TH<br>TH<br>TH<br>TH              | Course Name Course Name CCC-3 BANGLA SAHITYER ITIHAS (ADHUN YUG) CC-3 INDIAN AND THE WORLD: FOREIGI POLICIES AND STRATEGIES MN-1 INTRODUCTION & PHILOSOPHICAI FOUNDATION OF EDUCATION Eduled date(s) and time as per the University Notification ractical allotment / University Programme & Schedule Contr Univ                         | Answer<br>book(s)<br>to be used<br>IK 1<br>IN 1<br>n(s).<br>(as applicable)<br>Versity of Calcutt<br>ty Notification No | <ul> <li>invigilator on receipt<br/>of the answer script/s</li> <li>@</li> <li>.</li> <li>.</li> <li>.</li> <li>.</li> <li>.</li> <li>CE/R&amp;F/24/16</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Day &<br>Wednesday<br>Friday<br>Monday<br>#Examinations of r<br>Venue/Examination<br>Signature of<br>** Subject | ination<br>& Date<br>09/04/2025<br>11/04/2025<br>21/04/2025<br>rest of the subjects/<br>n Centre of Practic<br>f the Principa<br>to unavoida<br>rcumstances | Examination<br>Starting<br>Time<br>2.00 P.M<br>10 A.M.<br>10 A.M.<br>10 A.M. | Code<br>++<br>MBGN<br>MPLS<br>MEDC<br>weld at "Home C<br>s per College No<br>the College | PROJ<br>Paper<br>TH<br>TH<br>TH<br>tH<br>with Seal | Course Name CC-3 BANGLA SAHITYER ITIHAS (ADHUN YUG) CC-3 INDIAN AND THE WORLD: FOREIGH POLICIES AND STRATEGIES MN-1 INTRODUCTION & PHILOSOPHICAL FOUNDATION OF EDUCATION eduled date(s) and time as per the University Notification ractical allotment / University Programme & Schedule                                                 | Answer<br>book(s)<br>to be used                                                                                         | <ul> <li>invigilator on receipt<br/>of the answer script/s<br/>@</li> <li>@</li> <li>.</li> <li>.</li> <li>.</li> <li>.</li> <li>.</li> <li>CE/R&amp;F/24/16<br/>caluniv.ac.in /</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

441/240178165/0006 4410183 **UNIVERSITY OF CALCUTTA ADMIT** Three Year B.A. SEMESTER - III Examination, 2024 (Under CCF, 2022) Name of the Candidate : ARSHAD AZIZ MOLLAH Father's/Guardian's Name : **KUTUBUDDIN MOLLAH** Registration No. Roll & No. 232441-22-0047 441-1111-0160-23 Subjects Enrolled (Home Centre) : MPLS (SEC-3), PHID (IDC-3), LBEN (AEC-3) Subjects Enrolled (Away Centre) : MHIS (CC-3), MEDC (CC-3), MPLS (MN-1) Asshad Aziz Molla Name of the College / Examination Centre (Home Centre) : AZAD HIND FOUZ SMRITI MAHAVIDYALAYA Examination Centre (Away Centre) : \*\* (423) PRABHU JAGATBANDHU COLLEGE ANDUL MOURI, Ph: 9474816908 HOWRAH SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\* **Examination** Subject TH/PR/ Examination **Course Code** Signature of the Number of PROJ Day & Date Starting Code **Course Name** invigilator on receipt Answer Paper Time of the answer script/s ++book(s) to be used a MN-1 ТΗ Friday 11/04/2025 10 A.M. MPLS 1 POLITICAL THEORY: FOUNDATIONAL CONCEPTS CC-3 MEDC TH Monday 21/04/2025 10 A.M. 1 GUIDANCE AND COUNSELLING CC-3 MHIS TH Monday 21/04/2025 2.00 P.M 1 HISTORY OF INDIA(C 300 BCE TO C.750 CE) # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s). Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) a. **Controller of Examinations** Signature of the Principal/TIC/OIC of the College with Seal University of Calcutta N.B. Please follow University Notification No. CE/R&F/24/16 \*\* Subject to unavoidable changes Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in / ++ In no circumstances subject/s to be altered respective college portal for instructions to Examinee / \* As applicable Invigilator / Examination centre. Date of Printing : 13/03/2025

441/240187612/0007 4410211 **UNIVERSITY OF CALCUTTA ADMIT** Three Year B.A. SEMESTER - III Examination, 2024 (Under CCF, 2022) Name of the Candidate : SUVADEEP SINGH Father's/Guardian's Name : **DILIP SINGH** Registration No. Roll & No. 232441-22-0048 441-1111-0185-23 Subjects Enrolled (Home Centre) : MPLS (SEC-3), BGND (IDC-3), LBEN (AEC-3) Subjects Enrolled (Away Centre) : MHIS (CC-3), MEDC (CC-3), MPLS (MN-1) Surveyeep singh Name of the College / Examination Centre (Home Centre) : AZAD HIND FOUZ SMRITI MAHAVIDYALAYA Examination Centre (Away Centre) : \*\* (423) PRABHU JAGATBANDHU COLLEGE ANDUL MOURI, Ph: 9474816908 HOWRAH SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\* **Examination** Subject TH/PR/ Examination **Course Code** Signature of the Number of PROJ Day & Date Starting Code **Course Name** invigilator on receipt Answer Paper Time of the answer script/s ++book(s) to be used a MN-1 ТΗ Friday 11/04/2025 10 A.M. MPLS 1 POLITICAL THEORY: FOUNDATIONAL CONCEPTS CC-3 MEDC TH Monday 21/04/2025 10 A.M. 1 GUIDANCE AND COUNSELLING CC-3 MHIS TH Monday 21/04/2025 2.00 P.M 1 HISTORY OF INDIA(C 300 BCE TO C.750 CE) # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s). Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) a. **Controller of Examinations** Signature of the Principal/TIC/OIC of the College with Seal University of Calcutta N.B. Please follow University Notification No. CE/R&F/24/16 \*\* Subject to unavoidable changes Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in / ++ In no circumstances subject/s to be altered respective college portal for instructions to Examinee / \* As applicable Invigilator / Examination centre. Date of Printing : 13/03/2025

| 441/240174        | 277/0008                                                                                                                                                         |                                 | UN                    | IVERS                   | SITY O<br>ADN             | OF CALCUTTA                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4410272                                                                   |  |  |
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|                   |                                                                                                                                                                  | Thre                            | e Year B.A            | . SEMEST                | ER - III Ex               | amination, 2024 (Under CCF,                                                                                                       | 2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |  |  |
| PI<br>Fathe<br>RA | of the Candidat<br>RIYOJIT PAL<br>r's/Guardian's N<br>ABIN PAL                                                                                                   |                                 |                       | Regi                    | stration No               |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |  |  |
| 23<br>Subje       | Roll & No. :     Registration No.       232441-22-0049     441-1111-0246-23       Subjects Enrolled (Home Centre) :     MPLS (SEC-3), SAND (IDC-3), LBEN (AEC-3) |                                 |                       |                         |                           |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |  |  |
| N<br>Name         | Subjects Enrolled (Away Centre) :<br>MHIS (CC-3), MEDC (CC-3), MPLS (MN-1)<br>Name of the College / Examination Centre (Home Centre) :<br>Frizait Fl             |                                 |                       |                         |                           |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |  |  |
| Exami<br>Pl<br>A  | CAD HIND FO<br>nation Centre (A<br>RABHU JAGA'<br>NDUL MOURI<br>OWRAH<br>SCHED                                                                                   | Away Centre) :<br>FBANDHU Co    | ** (423<br>DLLEGE     | )                       | RETICAL (                 | Ph: 9474816908<br>TH) / PRACTICAL (PR)/PROJE                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ERS **                                                                    |  |  |
|                   | mination<br>y & Date                                                                                                                                             | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper |                           | Course Code<br>Course Name                                                                                                        | Number of<br>Answer<br>book(s)<br>to be used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday            | 11/04/2025                                                                                                                                                       | 10 A.M.                         | MPLS                  | тн                      | MN-1<br>POLITIC<br>CONCEF | AL THEORY:FOUNDATIONAL<br>PTS                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |  |  |
| Monday            | 21/04/2025                                                                                                                                                       | 10 A.M.                         | MEDC                  | тн                      | CC-3<br>GUIDAN            | CE AND COUNSELLING                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |  |  |
| Monday            | 21/04/2025                                                                                                                                                       |                                 | MHIS                  | тн                      | C.750 CI                  | ,                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |  |  |
|                   |                                                                                                                                                                  |                                 |                       |                         |                           | nd time as per the University Notification(s)<br>nt / University Programme & Schedule (as                                         | applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |  |  |
| Signature         | of the Principa                                                                                                                                                  | I/TIC/OIC of                    | the College           | with Seal               |                           |                                                                                                                                   | fifther for the second | ions                                                                      |  |  |
| -                 | et to unavoida<br>circumstances<br>licable                                                                                                                       | -                               | be altered            | l                       |                           | N.B. Please follow University<br>Dated 30/07/2024 in www.cue<br>respective college portal for in<br>Invigilator / Examination cen | Notification No<br>xam.net / www.<br>nstructions to E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | . CE/R&F/24/16<br>.caluniv.ac.in /                                        |  |  |
|                   |                                                                                                                                                                  |                                 |                       | Date of I               | Printing : 1              | 13/03/2025                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |  |  |

| 441/240169399/0009 |  |
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## **UNIVERSITY OF CALCUTTA**

## ADMIT

Three Year B.A. SEMESTER - III Examination, 2024 (Under CCF, 2022) Name of the Candidate : SEKH SHYEL Father's/Guardian's Name : SEKH MAIDUL ISLAM RAHAMAN Roll & No. Registration No. 232441-22-0056 441-1111-0283-23 Subjects Enrolled (Home Centre) : MPLS (SEC-3), EGND (IDC-3), LBEN (AEC-3) Subjects Enrolled (Away Centre) : MHIS (CC-3), MEDC (CC-3), MPLS (MN-1) Shye Sekn Name of the College / Examination Centre (Home Centre) : AZAD HIND FOUZ SMRITI MAHAVIDYALAYA Examination Centre (Away Centre) : \*\* (423) PRABHU JAGATBANDHU COLLEGE ANDUL MOURI, Ph: 9474816908 HOWRAH SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\* **Examination** Subject TH/PR/ Examination **Course Code** Signature of the Number of PROJ Day & Date Starting Code **Course Name** invigilator on receipt Answer Paper Time of the answer script/s ++book(s) to be used a MN-1 ТΗ Friday 11/04/2025 10 A.M. MPLS 1 POLITICAL THEORY: FOUNDATIONAL CONCEPTS CC-3 MEDC TH Monday 21/04/2025 10 A.M. 1 GUIDANCE AND COUNSELLING CC-3 MHIS TH Monday 21/04/2025 2.00 P.M 1 HISTORY OF INDIA(C 300 BCE TO C.750 CE) # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s). Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) a. **Controller of Examinations** Signature of the Principal/TIC/OIC of the College with Seal University of Calcutta N.B. Please follow University Notification No. CE/R&F/24/16 \*\* Subject to unavoidable changes Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in / ++ In no circumstances subject/s to be altered respective college portal for instructions to Examinee / \* As applicable Invigilator / Examination centre.

Date of Printing : 13/03/2025

441/240172796/0010 4410362 **UNIVERSITY OF CALCUTTA ADMIT** Three Year B.A. SEMESTER - III Examination, 2024 (Under CCF, 2022) Name of the Candidate : SUDIPTA MULLICK Father's/Guardian's Name : **TAPAS MULLICK** Registration No. Roll & No. 232441-22-0060 441-1111-0333-23 Subjects Enrolled (Home Centre) : MPLS (SEC-3), SAND (IDC-3), LBEN (AEC-3) Subjects Enrolled (Away Centre) : MHIS (CC-3), MEDC (CC-3), MPLS (MN-1) Scipla mullick Name of the College / Examination Centre (Home Centre) : AZAD HIND FOUZ SMRITI MAHAVIDYALAYA Examination Centre (Away Centre) : \*\* (423) PRABHU JAGATBANDHU COLLEGE ANDUL MOURI, Ph: 9474816908 HOWRAH SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\* **Examination** Subject TH/PR/ Examination **Course Code** Signature of the Number of PROJ Day & Date Starting **Course Name** invigilator on receipt Code Answer Paper Time of the answer script/s ++book(s) to be used a MN-1 ТΗ Friday 11/04/2025 10 A.M. MPLS 1 POLITICAL THEORY: FOUNDATIONAL CONCEPTS CC-3 MEDC TH Monday 21/04/2025 10 A.M. 1 GUIDANCE AND COUNSELLING CC-3 MHIS TH Monday 21/04/2025 2.00 P.M 1 HISTORY OF INDIA(C 300 BCE TO C.750 CE) # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s). Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) a. **Controller of Examinations** Signature of the Principal/TIC/OIC of the College with Seal University of Calcutta N.B. Please follow University Notification No. CE/R&F/24/16 \*\* Subject to unavoidable changes Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in / ++ In no circumstances subject/s to be altered respective college portal for instructions to Examinee / \* As applicable Invigilator / Examination centre. Date of Printing : 13/03/2025

| 441/240183   | 792/0011                                 |                                 | UN                    | IVERS                   | SITY O<br>ADN               | F CALCUTTA                                                                                                           |                                              | 4410395                                                                   |
|--------------|------------------------------------------|---------------------------------|-----------------------|-------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|
|              |                                          | Three                           | e Year B.A            | . SEMEST                | ER - III Ex:                | amination, 2024 (Under CCF,                                                                                          | 2022)                                        |                                                                           |
|              | of the Candidat<br>YAUL PURKA            |                                 |                       |                         |                             |                                                                                                                      |                                              |                                                                           |
|              | r's/Guardian's N<br>E <b>JAUL PURK</b> A |                                 |                       |                         |                             |                                                                                                                      |                                              |                                                                           |
| Roll 2<br>23 | & No. :<br><b>2441-22-0063</b>           |                                 |                       | -                       | stration No.<br>1111-0366-2 | 23                                                                                                                   |                                              | - et                                                                      |
|              | ets Enrolled (Ho<br>IPLS (SEC-3),        |                                 | , LBEN (A             | EC-3)                   |                             |                                                                                                                      |                                              |                                                                           |
| -            | cts Enrolled (Av<br>IHIS (CC-3), M       |                                 | MPLS (MI              | N-1)                    |                             |                                                                                                                      |                                              |                                                                           |
| Name         | of the College                           | Examination (                   | Centre (Hor           | ne Centre) :            | :                           |                                                                                                                      | Jiyaı                                        | -puride                                                                   |
|              | nation Centre (A                         |                                 |                       |                         |                             |                                                                                                                      |                                              |                                                                           |
|              | RABHU JAGA                               |                                 |                       | ,                       |                             |                                                                                                                      |                                              |                                                                           |
|              | NDUL MOUR<br>OWRAH                       | Ι,                              |                       |                         |                             | Ph: <b>9474816908</b>                                                                                                |                                              |                                                                           |
|              | SCHED                                    | ULE FOR EXA                     | MINATION              | N IN THEO               | RETICAL (1                  | ГН) / PRACTICAL (PR)/PROJE                                                                                           | CT(PROJ) PAP                                 | ERS **                                                                    |
|              | mination<br>/ & Date                     | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper |                             | Course Code<br>Course Name                                                                                           | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday       | 11/04/2025                               | 10 A.M.                         | MPLS                  | тн                      | MN-1<br>POLITICA<br>CONCEP  | AL THEORY:FOUNDATIONAL<br>TS                                                                                         | 1                                            |                                                                           |
| Monday       | 21/04/2025                               | 10 A.M.                         | MEDC                  | тн                      | CC-3<br>GUIDANO             | CE AND COUNSELLING                                                                                                   | 1                                            |                                                                           |
| Monday       | 21/04/2025                               | 2.00 P.M                        | MHIS                  | тн                      | CC-3<br>HISTORY<br>C.750 CE | Y OF INDIA(C 300 BCE TO                                                                                              | 1                                            |                                                                           |
|              |                                          |                                 |                       |                         |                             | d time as per the University Notification(s)<br>at / University Programme & Schedule (as                             |                                              |                                                                           |
|              |                                          |                                 |                       |                         |                             | *                                                                                                                    | fuila                                        | •                                                                         |
| Signature    | of the Principa                          | I/TIC/OIC of t                  | the College           | with Seal               |                             |                                                                                                                      | er of Examinati<br>sity of Calcut            |                                                                           |
| ** Subjec    | t to unavoida                            | ble changes                     |                       |                         |                             | N.B. Please follow University                                                                                        |                                              |                                                                           |
| -            | circumstances                            | -                               | be altered            | l                       |                             | Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in /<br>respective college portal for instructions to Examinee / |                                              |                                                                           |
| * As app     | licable                                  |                                 |                       |                         |                             | Invigilator / Examination cen                                                                                        |                                              |                                                                           |
|              |                                          |                                 |                       | Date of I               | Printing: 1                 | 3/03/2025                                                                                                            |                                              |                                                                           |

| 441/240183934/0012                                                |                                 |                       |                         | USTY OF CALO                                                                                                                     |                                              | 4410495                                                                   |
|-------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|
|                                                                   |                                 |                       |                         |                                                                                                                                  |                                              |                                                                           |
|                                                                   |                                 | UN                    | IVER                    | SITY OF CALCUTTA                                                                                                                 |                                              |                                                                           |
|                                                                   |                                 |                       |                         | ADMIT                                                                                                                            |                                              |                                                                           |
|                                                                   | Thre                            | e Year B.A            | . SEMEST                | ER - III Examination, 2024 (Under CCF)                                                                                           | , 2022)                                      |                                                                           |
| Name of the Candida<br>MD SAHIR                                   | ite :                           |                       |                         |                                                                                                                                  |                                              |                                                                           |
| Father's/Guardian's MD RAFIC                                      | Name :                          |                       |                         |                                                                                                                                  |                                              |                                                                           |
| Roll & No. :<br>232441-22-0089                                    |                                 |                       |                         | istration No.<br>-1111-0464-23                                                                                                   | 3                                            |                                                                           |
| Subjects Enrolled (H                                              |                                 |                       |                         |                                                                                                                                  |                                              | E'                                                                        |
| MPLS (SEC-3)                                                      |                                 | ), ALEN (A            | AEC-3)                  |                                                                                                                                  |                                              |                                                                           |
| Subjects Enrolled (A<br>MHIS (CC-3), I                            | -                               | MPLS (MI              | N-1)                    |                                                                                                                                  | 1                                            | 1                                                                         |
| Name of the College<br>AZAD HIND FO                               |                                 |                       |                         | :                                                                                                                                | MD                                           | .Satic                                                                    |
| Examination Centre                                                |                                 |                       | )                       |                                                                                                                                  |                                              |                                                                           |
| PRABHU JAGA<br>ANDUL MOUH                                         |                                 | OLLEGE                |                         | Ph: 9474816908                                                                                                                   | 3                                            |                                                                           |
| HOWRAH                                                            |                                 |                       |                         |                                                                                                                                  |                                              |                                                                           |
| SCHE.                                                             | DULE FOR EXA                    |                       | N IN THEC               | DRETICAL (TH) / PRACTICAL (PR)/PROJH                                                                                             | CT(PROJ) PAP                                 | EKS ^^                                                                    |
| Examination<br>Day & Date                                         | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                                                                                       | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 11/04/202                                                  | 5 10 A.M.                       | MPLS                  | тн                      | MN-1<br>POLITICAL THEORY:FOUNDATIONAL<br>CONCEPTS                                                                                | 1                                            |                                                                           |
| Monday 21/04/202                                                  | 5 10 A.M.                       | MEDC                  | тн                      | CC-3<br>GUIDANCE AND COUNSELLING                                                                                                 | 1                                            |                                                                           |
| Monday 21/04/202                                                  | 5 2.00 P.M                      | MHIS                  | тн                      | CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)                                                                               | 1                                            |                                                                           |
|                                                                   |                                 |                       |                         | eduled date(s) and time as per the University Notification(s<br>practical allotment / University Programme & Schedule (as        | ·                                            |                                                                           |
|                                                                   |                                 |                       |                         | *                                                                                                                                | Juita                                        | •                                                                         |
| Signature of the Princip                                          | al/TIC/OIC of                   | the College           | with Seal               |                                                                                                                                  | ler of Examinat<br>rsity of Calcut           |                                                                           |
| ** Subject to unavoid<br>++ In no circumstance<br>* As applicable | -                               | be altered            | l                       | N.B. Please follow University<br>Dated 30/07/2024 in www.cue<br>respective college portal for i<br>Invigilator / Examination cen | exam.net / www.<br>nstructions to E          | .caluniv.ac.in /                                                          |
|                                                                   |                                 |                       | Date of                 | Printing : 13/03/2025                                                                                                            |                                              |                                                                           |

| 441/240183888/0013                                                                                                                                                                                                                                                                                                   | OF CALL                                                            | 4410511                                                                                            |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                      | OF CALCUTTA<br>MIT                                                 |                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                      | Three Year B.A. SEMESTER - III Examination, 2024 (Under CCF, 2022) |                                                                                                    |  |  |  |  |  |  |  |  |  |
| Name of the Candidate :                                                                                                                                                                                                                                                                                              |                                                                    |                                                                                                    |  |  |  |  |  |  |  |  |  |
| AMIR HOSSAIN KHAN<br>Father's/Guardian's Name :<br>NABI HOSEN                                                                                                                                                                                                                                                        |                                                                    |                                                                                                    |  |  |  |  |  |  |  |  |  |
| Roll & No. : Registration 232441-22-0094 441-1111-04                                                                                                                                                                                                                                                                 |                                                                    | Tad                                                                                                |  |  |  |  |  |  |  |  |  |
| Subjects Enrolled (Home Centre) :<br>MPLS (SEC-3), EGND (IDC-3), LBEN (AEC-3)                                                                                                                                                                                                                                        |                                                                    |                                                                                                    |  |  |  |  |  |  |  |  |  |
| Subjects Enrolled (Away Centre) :<br>MHIS (CC-3), MEDC (CC-3), MPLS (MN-1)                                                                                                                                                                                                                                           |                                                                    | M                                                                                                  |  |  |  |  |  |  |  |  |  |
| Name of the College / Examination Centre (Home Centre) :<br>AZAD HIND FOUZ SMRITI MAHAVIDYALAYA                                                                                                                                                                                                                      |                                                                    | Amitto Soin Linan                                                                                  |  |  |  |  |  |  |  |  |  |
| Examination Centre (Away Centre) : ** (423)<br>PRABHU JAGATBANDHU COLLEGE                                                                                                                                                                                                                                            |                                                                    |                                                                                                    |  |  |  |  |  |  |  |  |  |
| ANDUL MOURI,<br>HOWRAH                                                                                                                                                                                                                                                                                               | Ph: <b>9474816908</b>                                              |                                                                                                    |  |  |  |  |  |  |  |  |  |
| SCHEDULE FOR EXAMINATION IN THEORETICA                                                                                                                                                                                                                                                                               | L (TH) / PRACTICAL (PR)/PROJECT(PH                                 | ROJ) PAPERS **                                                                                     |  |  |  |  |  |  |  |  |  |
| Examination Examination Subject TH/PR/<br>Day & Date Starting Code PROJ<br>Time ++ Paper                                                                                                                                                                                                                             | Course Name An<br>bo                                               | aber of<br>swerSignature of the<br>invigilator on receipt<br>ok(s)ok(s)of the answer script/s<br>@ |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                      | TICAL THEORY:FOUNDATIONAL                                          | 1                                                                                                  |  |  |  |  |  |  |  |  |  |
| Monday 21/04/2025 10 A.M. MEDC TH CC-3<br>GUID                                                                                                                                                                                                                                                                       | ANCE AND COUNSELLING                                               | 1                                                                                                  |  |  |  |  |  |  |  |  |  |
| Monday 21/04/2025 2.00 P.M MHIS TH CC-3<br>HISTO<br>C.750                                                                                                                                                                                                                                                            | DRY OF INDIA(C 300 BCE TO<br>CE)                                   | 1                                                                                                  |  |  |  |  |  |  |  |  |  |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allo                                                                                                          |                                                                    | le)                                                                                                |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                      | Hi                                                                 | ha.                                                                                                |  |  |  |  |  |  |  |  |  |
| Signature of the Principal/TIC/OIC of the College with Seal                                                                                                                                                                                                                                                          | Controller of F<br>University o                                    |                                                                                                    |  |  |  |  |  |  |  |  |  |
| ** Subject to unavoidable changes       N.B. Please follow University Notification No. CE/R&F/24/16         ++ In no circumstances subject/s to be altered       Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in / respective college portal for instructions to Examinee / Invigilator / Examination centre. |                                                                    |                                                                                                    |  |  |  |  |  |  |  |  |  |
| Date of Printing                                                                                                                                                                                                                                                                                                     | : 13/03/2025                                                       |                                                                                                    |  |  |  |  |  |  |  |  |  |

| 441/240183822/0014                                                                                                                  |                                                                                                                                                                   | UN                                                       | IVERS                                                 | SITY OF C<br>ADMIT                      | ALCUTTA                             |                                                                                                     | 4410513                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|                                                                                                                                     | Thre                                                                                                                                                              | e Year B.A                                               | . SEMEST                                              | ER - III Examinat                       | tion, 2024 (Under CCF               | r, 2022)                                                                                            |                                                                           |
| Subjects Enrolled (<br>MHIS (CC-3),<br>Name of the Colleg<br>AZAD HIND F<br>Examination Centre<br>PRABHU JAG<br>ANDUL MOU<br>HOWRAH | N<br>Name :<br>LAM<br>Home Centre) :<br>J, EGND (IDC-3<br>Away Centre) :<br>MEDC (CC-3),<br>e / Examination<br>OUZ SMRITI M<br>(Away Centre)<br>ATBANDHU C<br>RI, | MPLS (MN<br>Centre (Hor<br>IAHAVID)<br>** (423<br>OLLEGE | 441-<br>AEC-3)<br>N-1)<br>ne Centre) :<br>YALAYA<br>) |                                         | Ph: 947481690<br>RACTICAL (PR)/PROJ | 8                                                                                                   | ERS **                                                                    |
| Examination<br>Day & Date                                                                                                           | Examination<br>Starting<br>Time                                                                                                                                   | Subject<br>Code<br>++                                    | TH/PR/<br>PROJ<br>Paper                               | Course<br>Course                        |                                     | Number of<br>Answer<br>book(s)<br>to be used                                                        | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 11/04/202                                                                                                                    | 5 10 A.M.                                                                                                                                                         | MPLS                                                     | тн                                                    | MN-1<br>POLITICAL THE<br>CONCEPTS       | ORY:FOUNDATIONAL                    | 1                                                                                                   |                                                                           |
| Monday 21/04/202                                                                                                                    | 5 10 A.M.                                                                                                                                                         | MEDC                                                     | тн                                                    | CC-3<br>GUIDANCE ANI                    | D COUNSELLING                       | 1                                                                                                   |                                                                           |
| Monday 21/04/202<br># Examinations of rest of the subje                                                                             | cts/courses held/ to be                                                                                                                                           |                                                          |                                                       | C.750 CE)<br>eduled date(s) and time as |                                     |                                                                                                     |                                                                           |
| Venue/Examination Centre of Prac<br>Signature of the Princi<br>** Subject to unavoid<br>++ In no circumstand<br>* As applicable     | pal/TIC/OIC of<br>lable changes                                                                                                                                   | the College                                              | with Seal                                             | N.B. P<br>Dated<br>respec               | Control                             | ler of Examination<br>ersity of Calcut<br>Notification Note<br>exam.net / www.<br>instructions to E | ions<br>ta<br>o. CE/R&F/24/16<br>.caluniv.ac.in /                         |

|                                                                           | 144/0015                                                                                                                                                                                                                                |                                                                                               | UN                    | IVERS                                | SITY OF C<br>ADMIT               | CALCUTTA                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4410587                                                                   |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|----------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|                                                                           |                                                                                                                                                                                                                                         | Thre                                                                                          | e Year B.A            | . SEMEST                             | ER - III Examina                 | ation, 2024 (Under CCF,                                                 | 2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |
| SA<br>Father<br>M(<br>Roll &<br>232<br>Subjec<br>M<br>Subjec<br>M<br>Name | of the Candidate<br><b>MIM PIYADA</b><br>'s/Guardian's N<br><b>DHINUDDIN P</b><br>(2 No. :<br>2441-22-0106<br>ets Enrolled (Ho<br><b>PLS (SEC-3), I</b><br>ets Enrolled (Aw<br><b>HIS (CC-3), M</b><br>of the College /<br>(AD HIND FOU | ame :<br>PIYADA<br>me Centre) :<br>EGND (IDC-3<br>vay Centre) :<br>EDC (CC-3),<br>Examination | MPLS (MP              | 441-<br>.EC-3)<br>N-1)<br>ne Centre) | stration No.<br>1111-0552-23     |                                                                         | Sam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | im Pizada                                                                 |
| Examir<br>PR<br>AN                                                        | nation Centre (A<br>RABHU JAGAT<br>NDUL MOURI<br>OWRAH                                                                                                                                                                                  | way Centre) :<br>ΓΒΑΝDΗU C                                                                    | ** (423<br>OLLEGE     | )                                    | RETICAL (TH) /                   | Ph: 9474816908<br>PRACTICAL (PR)/PROJE                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ERS **                                                                    |
|                                                                           | mination<br>⁄ & Date                                                                                                                                                                                                                    | Examination<br>Starting<br>Time                                                               | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper              |                                  | se Code<br>e Name                                                       | Number of<br>Answer<br>book(s)<br>to be used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday                                                                    | 11/04/2025                                                                                                                                                                                                                              | 10 A.M.                                                                                       | MPLS                  | тн                                   | MN-1<br>POLITICAL TH<br>CONCEPTS | EORY:FOUNDATIONAL                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |
| Monday<br>Monday                                                          | 21/04/2025<br>21/04/2025                                                                                                                                                                                                                | 10 A.M.<br>2.00 P.M                                                                           | MEDC<br>MHIS          | тн<br>тн                             | CC-3                             | ND COUNSELLING<br>NDIA(C 300 BCE TO                                     | 1<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |
|                                                                           |                                                                                                                                                                                                                                         |                                                                                               |                       |                                      | duled date(s) and time a         | s per the University Notification(s)<br>ersity Programme & Schedule (as |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |
| Signature<br>** Subjec<br>++ In no c                                      | of the Principa<br>t to unavoidal<br>circumstances                                                                                                                                                                                      | I/TIC/OIC of<br>ble changes                                                                   | the College           | with Seal                            | N.B.<br>Dated                    | Controll                                                                | find the second | ons<br>ta<br>. CE/R&F/24/16<br>caluniv.ac.in /                            |
| * As appl                                                                 | icable                                                                                                                                                                                                                                  |                                                                                               |                       | Date of                              | _                                | ilator / Examination cen                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |

| 441/240187: | 569/0016                                    |                                 |                       |                         | UNDER CALC                                                                                                                  |                                              | 4410592                                                                   |
|-------------|---------------------------------------------|---------------------------------|-----------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|
|             |                                             |                                 |                       |                         |                                                                                                                             |                                              |                                                                           |
| 部門          |                                             |                                 | UN                    | IVER                    | SITY OF CALCUTTA                                                                                                            |                                              |                                                                           |
|             |                                             |                                 |                       |                         | ADMIT                                                                                                                       |                                              |                                                                           |
|             |                                             | Three                           | e Year B.A            | . SEMEST                | TER - III Examination, 2024 (Under CC                                                                                       | F, 2022)                                     |                                                                           |
|             | of the Candidat<br>D HARIS GAZ              |                                 |                       |                         |                                                                                                                             |                                              |                                                                           |
| Father      | s/Guardian's N<br>SKSUD HOSS                | ame :                           |                       |                         |                                                                                                                             |                                              |                                                                           |
| Roll &      | 2441-22-0108                                |                                 |                       |                         | istration No.<br>-1111-0557-23                                                                                              |                                              | <b>MG</b> ,                                                               |
| 5           | ets Enrolled (He<br>I <b>PLS (SEC-3),</b> I | <i>,</i>                        | ), LBEN (A            |                         |                                                                                                                             |                                              | S.                                                                        |
| -           | cts Enrolled (Av<br>I <b>HIS (CC-3), M</b>  | -                               | MPLS (MI              | N-1)                    |                                                                                                                             |                                              |                                                                           |
|             | of the College /<br>AD HIND FO              |                                 |                       |                         | :                                                                                                                           | Md. H                                        | aris hazi                                                                 |
|             | nation Centre (A                            | -                               | · -                   | 5)                      |                                                                                                                             |                                              |                                                                           |
|             | ABHU JAGA'<br>NDUL MOURI                    |                                 | OLLEGE                |                         | Ph: <b>94748169</b>                                                                                                         | 08                                           |                                                                           |
|             | OWRAH                                       | •                               |                       |                         |                                                                                                                             | 00                                           |                                                                           |
|             | SCHED                                       | ULE FOR EXA                     | MINATION              | N IN THEC               | DRETICAL (TH) / PRACTICAL (PR)/PRO                                                                                          | JECT(PROJ) PAP                               | ERS **                                                                    |
|             | mination<br>⁄ & Date                        | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name                                                                                                  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday      | 11/04/2025                                  | 10 A.M.                         | MPLS                  | тн                      | MN-1<br>POLITICAL THEORY:FOUNDATIONA<br>CONCEPTS                                                                            | 1<br>1                                       |                                                                           |
| Monday      | 21/04/2025                                  | 10 A.M.                         | MEDC                  | тн                      | CC-3<br>GUIDANCE AND COUNSELLING                                                                                            | 1                                            |                                                                           |
| Monday      | 21/04/2025                                  | 2.00 P.M                        | MHIS                  | тн                      | CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)                                                                          | 1                                            |                                                                           |
|             | •                                           |                                 |                       |                         | eduled date(s) and time as per the University Notification<br>practical allotment / University Programme & Schedule (       |                                              |                                                                           |
|             |                                             |                                 |                       |                         | 1                                                                                                                           | Anta                                         | •                                                                         |
| Signature   | of the Principa                             | I/TIC/OIC of                    | the College           | with Seal               | Contro                                                                                                                      | oller of Examinat<br>ersity of Calcut        | ions                                                                      |
| -           | t to unavoida<br>circumstances<br>licable   | -                               | be altered            | l                       | N.B. Please follow Universit<br>Dated 30/07/2024 in www.cr<br>respective college portal for<br>Invigilator / Examination cc | uexam.net / www<br>· instructions to E       | .caluniv.ac.in /                                                          |
| As app      |                                             |                                 |                       | Date of                 | Invigilator / Examination co<br>Printing : 13/03/2025                                                                       | entre.                                       |                                                                           |

|                                                                  |                                                                               | UN                    | IVERS                   | SITY C<br>AD                       | DF CALCUTTA                                                                                                                      |                                              | 4410021                                                                   |  |  |  |  |
|------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------|-------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|--|--|--|--|
|                                                                  | Thre                                                                          | e Year B.A            | . SEMEST                | ER - III E                         | xamination, 2024 (Under CCF                                                                                                      | , 2022)                                      |                                                                           |  |  |  |  |
| Name of the Candic<br><b>ABHIJIT SAR</b><br>Father's/Guardian's  | DAR                                                                           |                       |                         |                                    |                                                                                                                                  |                                              |                                                                           |  |  |  |  |
| KARTICK SA<br>Roll & No. :<br>232441-22-0110                     |                                                                               |                       |                         | istration Nc<br>- <b>1112-0069</b> |                                                                                                                                  |                                              | 2                                                                         |  |  |  |  |
| •                                                                | Subjects Enrolled (Home Centre) :<br>MPLS (SEC-3), PHID (IDC-3), LBEN (AEC-3) |                       |                         |                                    |                                                                                                                                  |                                              |                                                                           |  |  |  |  |
| Subjects Enrolled (<br>MHIS (CC-3),                              | Away Centre) :<br>MEDC (CC-3),                                                | MPLS (M               | N-1)                    |                                    |                                                                                                                                  |                                              |                                                                           |  |  |  |  |
| Name of the Colleg<br>AZAD HIND F                                |                                                                               |                       |                         | :                                  |                                                                                                                                  | Abhi                                         | Jit Sordor                                                                |  |  |  |  |
| Examination Centre<br>PRABHU JAG<br>ANDUL MOU                    | ATBANDHU C                                                                    | ( -                   | 3)                      |                                    | Ph: <b>947481690</b> 8                                                                                                           | 8                                            |                                                                           |  |  |  |  |
| HOWRAH                                                           | DULE FOR EXA                                                                  | MINATIO               | N IN THEC               | RETICAL                            | (TH) / PRACTICAL (PR)/PROJE                                                                                                      | ECT(PROJ) PAP                                | ERS **                                                                    |  |  |  |  |
| Examination<br>Day & Date                                        | Examination<br>Starting<br>Time                                               | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper | ,                                  | Course Code<br>Course Name                                                                                                       | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |  |  |
| Friday 11/04/202                                                 | 5 10 A.M.                                                                     | MPLS                  | тн                      | CONCE                              | CAL THEORY:FOUNDATIONAL<br>PTS                                                                                                   | 1                                            |                                                                           |  |  |  |  |
| Monday 21/04/202<br>Monday 21/04/202                             |                                                                               | MEDC<br>MHIS          | тн<br>тн                | CC-3<br>HISTOR                     | ICE AND COUNSELLING                                                                                                              | 1<br>1                                       |                                                                           |  |  |  |  |
|                                                                  |                                                                               |                       |                         |                                    | と)<br>nd time as per the University Notification(s<br>ent / University Programme & Schedule (as                                  |                                              |                                                                           |  |  |  |  |
|                                                                  |                                                                               |                       |                         |                                    | 4                                                                                                                                | Juita                                        |                                                                           |  |  |  |  |
| Signature of the Princi                                          | pal/TIC/OIC of                                                                | the College           | e with Seal             |                                    | Unive                                                                                                                            | er of Examinat<br>rsity of Calcut            | ta                                                                        |  |  |  |  |
| ** Subject to unavoid<br>++ In no circumstand<br>* As applicable | -                                                                             | be altered            | 1                       |                                    | N.B. Please follow University<br>Dated 30/07/2024 in www.cue<br>respective college portal for i<br>Invigilator / Examination cen | exam.net / www.<br>nstructions to E          | .caluniv.ac.in /                                                          |  |  |  |  |
|                                                                  |                                                                               |                       | Date of                 | Printing :                         | 13/03/2025                                                                                                                       |                                              |                                                                           |  |  |  |  |

|                                                                                                                                      | 7/0018                                                                                                                                                         |                                                                                                                                                                 | UN                                                        | IVERS                                              | SITY OF CALCUTTA<br>ADMIT                                                                                                |                                              | 4410148                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|
|                                                                                                                                      |                                                                                                                                                                | Thre                                                                                                                                                            | e Year B.A.                                               | . SEMEST                                           | ER - III Examination, 2024 (Under CCF,                                                                                   | , 2022)                                      |                                                                           |
| BIKR<br>Father's/<br>ANIL<br>Roll & N<br>23244<br>Subjects I<br>MPL<br>Subjects<br>MHI<br>Name of<br>AZAI<br>Examinat<br>PRAI<br>AND | 41-22-0112<br>Enrolled (Hot<br>LS (SEC-3), S<br>Enrolled (Aw<br>IS (CC-3), M<br>the College /<br>D HIND FOU<br>ion Centre (A<br>BHU JAGAT<br>DUL MOURI<br>VRAH | ame :<br>me Centre) :<br><b>SAND (IDC-3</b><br>vay Centre) :<br><b>EDC (CC-3)</b> ,<br>Examination (<br><b>JZ SMRITI M</b><br>way Centre) :<br><b>SBANDHU C</b> | MPLS (MN<br>Centre (Hon<br>AAHAVIDY<br>*** (423<br>OLLEGE | 441-<br>EC-3)<br>N-1)<br>ne Centre)<br>(ALAYA<br>) | stration No.<br>• <b>1112-0125-23</b><br>:<br>:<br>Ph: <b>9474816908</b><br>RETICAL (TH) / PRACTICAL (PR)/PROJE          | 3                                            | Fram Bag                                                                  |
| Examin<br>Day &                                                                                                                      |                                                                                                                                                                | Examination<br>Starting<br>Time                                                                                                                                 | Subject<br>Code<br>++                                     | TH/PR/<br>PROJ<br>Paper                            | Course Code<br>Course Name                                                                                               | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday                                                                                                                               | 11/04/2025                                                                                                                                                     | 10 A.M.                                                                                                                                                         | MPLS                                                      | тн                                                 | MN-1<br>POLITICAL THEORY:FOUNDATIONAL<br>CONCEPTS                                                                        | 1                                            |                                                                           |
| Monday                                                                                                                               | 21/04/2025                                                                                                                                                     | 10 A.M.                                                                                                                                                         | MEDC                                                      | тн                                                 | CC-3<br>GUIDANCE AND COUNSELLING                                                                                         | 1                                            |                                                                           |
| Monday                                                                                                                               | 21/04/2025                                                                                                                                                     | 2.00 P.M                                                                                                                                                        | MHIS                                                      | тн                                                 | CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)                                                                       | 1                                            |                                                                           |
|                                                                                                                                      | •                                                                                                                                                              |                                                                                                                                                                 |                                                           |                                                    | eduled date(s) and time as per the University Notification(s<br>ractical allotment / University Programme & Schedule (as | ·                                            |                                                                           |
| Signature of<br>** Subject to<br>++ In no circ                                                                                       | o unavoidal                                                                                                                                                    | ole changes                                                                                                                                                     |                                                           |                                                    |                                                                                                                          | exam.net / www.<br>nstructions to E          | ions<br>tta<br>o. CE/R&F/24/16<br>.caluniv.ac.in /                        |

| Name of the Candidate :         BIRRAM POREL         Father's/Guardian's Name :         SAMAR POREL         Roll & No :       23241-22-0113         Subjects Enrolled (Ione Centre) :         MPLS (SEC-3), SAND (IDC-3), LBEN (AEC-3)         Subjects Enrolled (Away Centre) :         MHIS (CC-3), MEDC (CC-3), MPLS (MN-1)         Name of the College / Examination Centre (Away Centre) :         AZAD HIND FOUZ SMITH MAHAVIDYALAYA         Examination Centre (Away Centre) :** (423)         PRAHHU JAGATBANDHU COLLEGE         MOWRAH         SCHEDULE FOR EXAMINATION IN THEORETICAL (TII) / PRACTICAL (PR/PROJECT(PROJ) PAPERS**         Examination Entre (Away Centre) :** (423)         PRAHHU JAGATBANDHU COLLEGE         MOWRAH         SCHEDULE FOR EXAMINATION IN THEORETICAL (TII) / PRACTICAL (PR/PROJECT(PROJ) PAPERS**         Examination Subject TIW/PR/ Course Code Ourse Name Answer book(s)       Signature of the invigilator on receipt of the answer script/s to book(s)         Friday       11/04/2025       10 A.M. MPLS       TH         Proce       Course Code Course Name Answer book(s)       @         Friday       11/04/2025       10 A.M. MPLS       TH         Monday       21/04/2025       10 A.M. MEDC       TH       CCC-3<br>(UDARCE AND COUNSELLING       1                                                                                                                                                                                                               |                                                                                        | 913/0019                                                                                                                                                                                                                                          | Thre                                                                                                                                                                     |                                                          |                                                    | ADN                                                                                                               | DF CALCUTTA<br>MIT<br>xamination, 2024 (Under CCF, | 2022)             | 4410150                                          |
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| Date       Starting<br>Time       Code<br>++       PROJ<br>Paper       Course Name       Answer<br>book(s)<br>to be used       invigilator on receipt<br>of the answer script/s         Friday       11/04/2025       10 A.M.       MPLS       TH       MN-1<br>POLITICAL THEORY:FOUNDATIONAL<br>CONCEPTS       1         Monday       21/04/2025       10 A.M.       MEDC       TH       CC-3<br>GUIDANCE AND COUNSELLING       1         Monday       21/04/2025       2.00 P.M       MHIS       TH       CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)       1         # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).       Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).       Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).       Examination Scheduled date(s) and time as per the University Notification(s).         Venue/Examination Centre of Practical Examinations : As per College with Seal       Medical allocation for practical allocation for practical allocation for practical allocation for practical allocation for University Notification No. CE/R&F/24/16         ** Subject to unavoidable changes       N.B. Please follow University Notification No. CE/R&F/24/16 | BI<br>Fathe<br>SA<br>Roll &<br>23<br>Subjec<br>W<br>Subje<br>Name<br>A2<br>Exami<br>PI | KRAM POREI<br>r's/Guardian's N<br>MAR POREL<br>& No. :<br>2441-22-0113<br>cts Enrolled (Ho<br>IPLS (SEC-3), S<br>cts Enrolled (Av<br>IHIS (CC-3), M<br>of the College /<br>ZAD HIND FOU<br>nation Centre (A<br>RABHU JAGAT<br>NDUL MOURI<br>OWRAH | ame :<br>me Centre) :<br><b>SAND (IDC-3</b> )<br>vay Centre) :<br><b>EDC (CC-3)</b> ,<br>Examination (<br><b>JZ SMRITI M</b><br>way Centre) :<br><b>TBANDHU C</b> (<br>, | MPLS (MN<br>Centre (Hor<br>IAHAVIDY<br>** (423<br>OLLEGE | 441-<br>EC-3)<br>N-1)<br>ne Centre)<br>YALAYA<br>) | -1112-0127<br>:                                                                                                   | -23<br>Ph: <b>9474816908</b>                       |                   |                                                  |
| Finday       H/04/2023       HOA.M.       MILES       HI       POLITICAL THEORY:FOUNDATIONAL<br>CONCEPTS         Monday       21/04/2025       10 A.M.       MEDC       TH       CC-3<br>GUIDANCE AND COUNSELLING       1         Monday       21/04/2025       2.00 P.M       MHIS       TH       CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)       1         # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)       Image: Controller of Examinations         Signature of the Principal/TIC/OIC of the College with Seal       N.B. Please follow University Notification No. CE/R&F/24/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        |                                                                                                                                                                                                                                                   | Starting                                                                                                                                                                 | Code                                                     | PROJ                                               |                                                                                                                   |                                                    | Answer<br>book(s) | invigilator on receipt<br>of the answer script/s |
| Monday       21/04/2025       2.00 P.M       MHIS       TH       CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)       1         # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)       Image: Controller of Examinations         Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations       Controller of Examinations         ** Subject to unavoidable changes       N.B. Please follow University Notification No. CE/R&F/24/16       N.B. Please follow University Notification No. CE/R&F/24/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Friday                                                                                 | 11/04/2025                                                                                                                                                                                                                                        | 10 A.M.                                                                                                                                                                  | MPLS                                                     | тн                                                 |                                                                                                                   |                                                    | 1                 |                                                  |
| Initiality       21/04/2023       2.0011.01       Initiality       HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)         # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)         Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations<br>University of Calcutta         ** Subject to unavoidable changes       N.B. Please follow University Notification No. CE/R&F/24/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Monday                                                                                 | 21/04/2025                                                                                                                                                                                                                                        | 10 A.M.                                                                                                                                                                  | MEDC                                                     | тн                                                 |                                                                                                                   | ICE AND COUNSELLING                                | 1                 |                                                  |
| Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotent / University Programme & Schedule (as applicable)         Signature of the Principal/TIC/OIC of the College with Seal         ** Subject to unavoidable changes    N.B. Please follow University Notification No. CE/R&F/24/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Monday                                                                                 | 21/04/2025                                                                                                                                                                                                                                        | 2.00 P.M                                                                                                                                                                 | MHIS                                                     | тн                                                 | HISTOR                                                                                                            |                                                    | 1                 |                                                  |
| Signature of the Principal/TIC/OIC of the College with Seal       Controller of Examinations<br>University of Calcutta         ** Subject to unavoidable changes       N.B. Please follow University Notification No. CE/R&F/24/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                                                                                                                                                                                                                                                   |                                                                                                                                                                          |                                                          |                                                    |                                                                                                                   |                                                    |                   |                                                  |
| "" Subject to unavoidable changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Signature                                                                              | of the Principa                                                                                                                                                                                                                                   | //TIC/OIC of                                                                                                                                                             | the College                                              | with Seal                                          |                                                                                                                   | Controll                                           | er of Examinati   | ons                                              |
| ++ In no circumstances subject/s to be altered       Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in /         * As applicable       The spective college portal for instructions to Examinee /         Invigilator / Examination centre.       Invigilator / Examination centre.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ++ In no                                                                               | circumstances                                                                                                                                                                                                                                     | -                                                                                                                                                                        | be altered                                               |                                                    | Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in / respective college portal for instructions to Examinee / |                                                    |                   |                                                  |

| 441/240193162/0020                                                                                                                                                                                                                                              |                                                                                                                                                                           | UN                                                       | IVERS                                           | SITY O<br>ADN              | DF CALCUTTA                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4410177                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                 | Thre                                                                                                                                                                      | e Year B.A                                               | . SEMEST                                        | ER - III Ex                | camination, 2024 (Under CCF,                                                                                                      | 2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |
| Name of the Candida                                                                                                                                                                                                                                             |                                                                                                                                                                           |                                                          |                                                 |                            |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |
| Father's/Guardian's I<br>DILIP KUMAR<br>Roll & No. :<br>232441-22-0114<br>Subjects Enrolled (H<br>MPLS (SEC-3),<br>Subjects Enrolled (A<br>MHIS (CC-3), I<br>Name of the College<br>AZAD HIND FO<br>Examination Centre (<br>PRABHU JAGA<br>ANDUL MOUF<br>HOWRAH | Name :<br>NASKAR<br>ome Centre) :<br>PHID (IDC-3)<br>way Centre) :<br>MEDC (CC-3),<br>/ Examination (<br>DUZ SMRITI M<br>(Away Centre) :<br>Away Centre) :<br>(TBANDHU Co | MPLS (MI<br>Centre (Hor<br>IAHAVIDY<br>** (423<br>OLLEGE | 441-<br>EC-3)<br>N-1)<br>ne Centre) (<br>YALAYA |                            |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ERS **                                                                    |
| Examination<br>Day & Date                                                                                                                                                                                                                                       | Examination<br>Starting<br>Time                                                                                                                                           | Subject<br>Code<br>++                                    | TH/PR/<br>PROJ<br>Paper                         |                            | Course Name Answer invig                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 11/04/202:                                                                                                                                                                                                                                               | 5 10 A.M.                                                                                                                                                                 | MPLS                                                     | тн                                              | MN-1<br>POLITIC<br>CONCEF  | AL THEORY:FOUNDATIONAL<br>PTS                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |
| Monday 21/04/2025                                                                                                                                                                                                                                               | 5 10 A.M.                                                                                                                                                                 | MEDC                                                     | тн                                              | CC-3<br>GUIDAN             | CE AND COUNSELLING                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |
| Monday 21/04/2023                                                                                                                                                                                                                                               | 5 2.00 P.M                                                                                                                                                                | MHIS                                                     | тн                                              | CC-3<br>HISTOR<br>C.750 CI | Y OF INDIA(C 300 BCE TO<br>E)                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |
| -                                                                                                                                                                                                                                                               |                                                                                                                                                                           |                                                          |                                                 |                            | nd time as per the University Notification(s)<br>ent / University Programme & Schedule (as                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |
| Signature of the Princip                                                                                                                                                                                                                                        | al/TIC/OIC of                                                                                                                                                             | the College                                              | with Seal                                       |                            | Controll                                                                                                                          | fife the second | ons                                                                       |
| ** Subject to unavoid<br>++ In no circumstance<br>* As applicable                                                                                                                                                                                               | -                                                                                                                                                                         | be altered                                               |                                                 | Printing :                 | N.B. Please follow University<br>Dated 30/07/2024 in www.cue<br>respective college portal for in<br>Invigilator / Examination cen | xam.net / www.<br>nstructions to E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | caluniv.ac.in /                                                           |

| 441/240193183/0021                                                                                                                                                                                                                                                                          |                                                                                                                                                                       | UN                                                       | IVERS                                         | SITY OF CALCUTTA<br>ADMIT                                                                                                                            |                                                        | 4410181                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                             | Thre                                                                                                                                                                  | e Year B.A                                               | . SEMEST                                      | ER - III Examination, 2024 (Under CC)                                                                                                                | F, 2022)                                               |                                                                           |
| Name of the Candid<br>SUMAN NASK<br>Father's/Guardian's<br>ASHIM NASK<br>Roll & No. :<br>232441-22-0115<br>Subjects Enrolled (F<br>MPLS (SEC-3)<br>Subjects Enrolled (A<br>MHIS (CC-3),<br>Name of the College<br>AZAD HIND FO<br>Examination Centre<br>PRABHU JAGA<br>ANDUL MOUL<br>HOWRAH | AR<br>Name :<br>AR<br>Iome Centre) :<br>, PHID (IDC-3)<br>Away Centre) :<br>MEDC (CC-3),<br>: / Examination (<br>DUZ SMRITI M<br>(Away Centre) :<br>ATBANDHU C<br>RI, | MPLS (MP<br>Centre (Hor<br>1AHAVID)<br>** (423<br>OLLEGE | 441-<br>EC-3)<br>N-1)<br>ne Centre)<br>YALAYA | stration No.<br><b>1112-0158-23</b><br>:<br>Ph: <b>94748169</b><br>RETICAL (TH) / PRACTICAL (PR)/PROJ                                                | 18                                                     | ah Naghat<br>ERS **                                                       |
| Examination<br>Day & Date                                                                                                                                                                                                                                                                   | Examination<br>Starting<br>Time                                                                                                                                       | Subject<br>Code<br>++                                    | TH/PR/<br>PROJ<br>Paper                       | Course Code<br>Course Name                                                                                                                           | Number of<br>Answer<br>book(s)<br>to be used           | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 11/04/202                                                                                                                                                                                                                                                                            |                                                                                                                                                                       | MPLS                                                     | тн                                            | MN-1<br>POLITICAL THEORY:FOUNDATIONA<br>CONCEPTS<br>CC-3                                                                                             |                                                        |                                                                           |
|                                                                                                                                                                                                                                                                                             | 5 2.00 P.M                                                                                                                                                            | MEDC<br>MHIS                                             | тн<br>тн                                      | GUIDANCE AND COUNSELLING<br>CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)                                                                       | 1                                                      |                                                                           |
| -                                                                                                                                                                                                                                                                                           | ical Examinations : A                                                                                                                                                 | s per College No                                         | otification for p                             | Univ                                                                                                                                                 | as applicable)<br>Iler of Examinat<br>ersity of Calcut | ions<br>ta                                                                |
| ** Subject to unavoid<br>++ In no circumstanc<br>* As applicable                                                                                                                                                                                                                            |                                                                                                                                                                       | be altered                                               |                                               | N.B. Please follow Universit<br>Dated 30/07/2024 in www.cu<br>respective college portal for<br>Invigilator / Examination ce<br>Printing : 13/03/2025 | exam.net / www<br>instructions to F                    | .caluniv.ac.in /                                                          |

| 441/240193            | 064/0022                                                                                                                                 |                                 | UN                    | IVERS                   | SITY O<br>ADN              | DF CALCUTTA<br>IIT                                                                                                               |                                                       | 4410213                                                                   |  |  |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|-------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------|--|--|
|                       |                                                                                                                                          | Thre                            | e Year B.A.           | . SEMEST                | ER - III Ex                | amination, 2024 (Under CCF                                                                                                       | , 2022)                                               |                                                                           |  |  |
| R.<br>Fathe           | of the Candidat<br>AHUL NASKA<br>r's/Guardian's N                                                                                        | R<br>ame :                      |                       |                         |                            |                                                                                                                                  |                                                       |                                                                           |  |  |
| Roll o<br>23<br>Subje | OLOK NASKA<br>& No. :<br>2441-22-0116<br>cts Enrolled (Ho<br>IPLS (SEC-3), \$                                                            | ome Centre) :                   | ), LBEN (A            | 23                      |                            |                                                                                                                                  |                                                       |                                                                           |  |  |
| N                     | Subjects Enrolled (Away Centre) :<br>MHIS (CC-3), MEDC (CC-3), MPLS (MN-1)<br>Nume of the College (Enemination Control):<br>Ronal Noskor |                                 |                       |                         |                            |                                                                                                                                  |                                                       |                                                                           |  |  |
| Až                    | of the College /<br>ZAD HIND FO                                                                                                          | U <b>Z SMRITI M</b>             | IAHAVIDY              | YALAYA                  | •                          |                                                                                                                                  | ,                                                     |                                                                           |  |  |
| P<br>A                | RABHU JAGA'<br>NDUL MOURI<br>OWRAH                                                                                                       | <b>FBANDHU C</b>                | <b>(</b>              | )                       |                            | Ph: <b>9474816908</b>                                                                                                            | 1                                                     |                                                                           |  |  |
|                       | SCHED                                                                                                                                    | ULE FOR EXA                     | MINATION              |                         |                            | TH) / PRACTICAL (PR)/PROJE                                                                                                       | ECT(PROJ) PAP                                         | 1                                                                         |  |  |
|                       | mination<br>y & Date                                                                                                                     | Examination<br>Starting<br>Time | Subject<br>Code<br>++ | TH/PR/<br>PROJ<br>Paper |                            | Course Code<br>Course Name                                                                                                       | Number of<br>Answer<br>book(s)<br>to be used          | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |  |  |
| Friday                | 11/04/2025                                                                                                                               | 10 A.M.                         | MPLS                  | тн                      | MN-1<br>POLITIC<br>CONCEF  | AL THEORY:FOUNDATIONAL                                                                                                           | 1                                                     |                                                                           |  |  |
| Monday                | 21/04/2025                                                                                                                               | 10 A.M.                         | MEDC                  | тн                      | CC-3<br>GUIDAN             | CE AND COUNSELLING                                                                                                               | 1                                                     |                                                                           |  |  |
| Monday                | 21/04/2025                                                                                                                               | 2.00 P.M                        | MHIS                  | тн                      | CC-3<br>HISTOR<br>C.750 CE | Y OF INDIA(C 300 BCE TO<br>E)                                                                                                    | 1                                                     |                                                                           |  |  |
|                       |                                                                                                                                          |                                 |                       |                         |                            | nd time as per the University Notification(s<br>nt / University Programme & Schedule (as                                         | applicable)                                           |                                                                           |  |  |
| Signature             | of the Principa                                                                                                                          | I/TIC/OIC of                    | the College           | with Seal               |                            |                                                                                                                                  | fifther of Examinat<br>rity of Calcut                 | ions                                                                      |  |  |
| ** Subje              | ct to unavoida                                                                                                                           | ble changes                     |                       |                         |                            | N.B. Please follow University<br>Dated 30/07/2024 in www.cue<br>respective college portal for i<br>Invigilator / Examination cen | Notification No<br>exam.net / www<br>nstructions to E | o. CE/R&F/24/16<br>.caluniv.ac.in /                                       |  |  |
| 1                     |                                                                                                                                          |                                 |                       | Date of I               | Printing : 1               |                                                                                                                                  |                                                       |                                                                           |  |  |

| 441/240197570/0023                                                                                                                  |                                                                                                                                                             | UN                                                        | IVERS                                             | SITY OF CALCUTTA<br>ADMIT                                                                                        |                                              | 4410487                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|
|                                                                                                                                     | Thre                                                                                                                                                        | e Year B.A                                                | . SEMEST                                          | ER - III Examination, 2024 (Under Co                                                                             | CF, 2022)                                    |                                                                           |
| Subjects Enrolled (<br>MHIS (CC-3),<br>Name of the Colleg<br>AZAD HIND F<br>Examination Centre<br>PRABHU JAG<br>ANDUL MOU<br>HOWRAH | Name :<br>K<br>Home Centre) :<br>), PHID (IDC-3)<br>Away Centre) :<br>MEDC (CC-3),<br>e / Examination<br>OUZ SMRITI M<br>(Away Centre)<br>ATBANDHU C<br>RI, | MPLS (MN<br>Centre (Hor<br>MAHAVIDY<br>*** (423<br>OLLEGE | 441<br>EC-3)<br>N-1)<br>ne Centre)<br>YALAYA<br>) | istration No.<br>- <b>1112-0456-23</b><br>:<br>Ph: <b>9474816</b><br>PRETICAL (TH) / PRACTICAL (PR)/PR6          | 908                                          | FRS **                                                                    |
| Examination<br>Day & Date                                                                                                           | Examination<br>Starting<br>Time                                                                                                                             |                                                           | TH/PR/<br>PROJ<br>Paper                           |                                                                                                                  | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday 11/04/202<br>Monday 21/04/202                                                                                                |                                                                                                                                                             | MPLS<br>MEDC                                              | тн                                                | MN-1<br>POLITICAL THEORY:FOUNDATION<br>CONCEPTS<br>CC-3                                                          | IAL 1                                        |                                                                           |
| Monday 21/04/202                                                                                                                    |                                                                                                                                                             | MHIS                                                      | тн                                                | GUIDANCE AND COUNSELLING<br>CC-3<br>HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)                                   | 1                                            |                                                                           |
| • •                                                                                                                                 |                                                                                                                                                             |                                                           |                                                   | eduled date(s) and time as per the University Notificati<br>oractical allotment / University Programme & Schedul |                                              |                                                                           |
| Signature of the Princi<br>** Subject to unavoid<br>++ In no circumstand<br>* As applicable                                         | lable changes                                                                                                                                               |                                                           |                                                   |                                                                                                                  | cuexam.net / www<br>or instructions to H     | ions<br>tta<br>o. CE/R&F/24/16<br>.caluniv.ac.in /                        |

|                                                            | 154/0024                                                                                                                                                              |                                                                  | UN                           | IVERS            | SITY OF CALCUTTA<br>ADMIT                                                                                                                                       |                                              | 4410586                                                                   |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|
|                                                            |                                                                                                                                                                       | Thre                                                             | e Year B.A                   | . SEMEST         | ER - III Examination, 2024 (Under CC                                                                                                                            | F, 2022)                                     |                                                                           |
| SC<br>Fathe<br>PA<br>Roll &<br>23<br>Subjea<br>N<br>Subjea | of the Candidat<br>DUVIK MAJI<br>r's/Guardian's N<br>NNA MAJI<br>& No. :<br>2441-22-0123<br>cts Enrolled (Ho<br>IPLS (SEC-3), I<br>cts Enrolled (Av<br>IHIS (CC-3), M | ame :<br>me Centre) :<br>PHID (IDC-3)<br>way Centre) :           | - <b>·</b>                   | 441-<br>EC-3)    | stration No.<br>1112-0551-23                                                                                                                                    |                                              |                                                                           |
| AZ<br>Exami<br>Pl<br>A<br>H                                |                                                                                                                                                                       | UZ SMRITI M<br>Away Centre) :<br>FBANDHU Co<br>I,<br>ULE FOR EXA | IAHAVID<br>** (423<br>OLLEGE | YALAYA           | Ph: 94748169<br>RETICAL (TH) / PRACTICAL (PR)/PRO<br>Course Code                                                                                                | 08<br>JECT(PROJ) PAPI                        |                                                                           |
|                                                            | mination<br>y & Date                                                                                                                                                  | Examination<br>Starting<br>Time                                  | Code<br>++                   | PROJ<br>Paper    | Course Name                                                                                                                                                     | Number of<br>Answer<br>book(s)<br>to be used | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Friday                                                     | 11/04/2025                                                                                                                                                            | 10 A.M.                                                          | MPLS                         | тн               | MN-1<br>POLITICAL THEORY:FOUNDATIONA<br>CONCEPTS                                                                                                                | AL 1                                         |                                                                           |
| Monday<br>Monday                                           | 21/04/2025<br>21/04/2025                                                                                                                                              | 10 A.M.<br>2.00 P.M                                              | MEDC<br>MHIS                 | тн<br>тн         | CC-3<br>GUIDANCE AND COUNSELLING<br>CC-3                                                                                                                        | 1                                            |                                                                           |
| # Examinations                                             | of rest of the subjects/                                                                                                                                              | courses held/ to be h                                            | eld at "Home C               | centres" on sche | HISTORY OF INDIA(C 300 BCE TO<br>C.750 CE)<br>duled date(s) and time as per the University Notification<br>ractical allotment / University Programme & Schedule | n(s).                                        |                                                                           |
|                                                            |                                                                                                                                                                       |                                                                  | , pri congi in               | F                | TY .                                                                                                                                                            | Anto                                         | ·                                                                         |
|                                                            | of the Principa                                                                                                                                                       | I/TIC/OIC of                                                     | the College                  | with Seal        |                                                                                                                                                                 | oller of Examinati<br>ersity of Calcut       |                                                                           |
| Signature                                                  |                                                                                                                                                                       |                                                                  |                              |                  | N.B. Please follow Universi                                                                                                                                     |                                              |                                                                           |

441/240160264/0025 4410106 **UNIVERSITY OF CALCUTTA ADMIT** Three Year B.A. SEMESTER - III Examination, 2024 (Under CCF, 2022) Name of the Candidate : **PRITHISH PARUI** Father's/Guardian's Name : LT GOBINDA PARUI Registration No. Roll & No. 232441-22-0124 441-1114-0083-23 Subjects Enrolled (Home Centre) : MPHI (SEC-3), SAND (IDC-3), LBEN (AEC-3) Subjects Enrolled (Away Centre) : MHIS (CC-3), MEDC (CC-3), MPHI (MN-1) Butuish Parmi Name of the College / Examination Centre (Home Centre) : AZAD HIND FOUZ SMRITI MAHAVIDYALAYA Examination Centre (Away Centre) : \*\* (423) PRABHU JAGATBANDHU COLLEGE ANDUL MOURI, Ph: 9474816908 HOWRAH SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\* **Examination** Subject TH/PR/ Examination **Course Code** Signature of the Number of PROJ Day & Date Starting Code **Course Name** invigilator on receipt Answer Paper Time of the answer script/s ++ book(s) to be used a MN-1 ΤН Friday 11/04/2025 2.00 P.M **MPHI** 1 FUNDAMENTALS OF PHILOSOPHY CC-3 Monday 21/04/2025 10 A.M. MEDC TH 1 GUIDANCE AND COUNSELLING CC-3 Monday 21/04/2025 2.00 P.M MHIS ΤН 1 HISTORY OF INDIA(C 300 BCE TO C.750 CE) # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s). Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) . مه **Controller of Examinations** Signature of the Principal/TIC/OIC of the College with Seal **University of Calcutta** N.B. Please follow University Notification No. CE/R&F/24/16 \*\* Subject to unavoidable changes Dated 30/07/2024 in www.cuexam.net / www.caluniv.ac.in / ++ In no circumstances subject/s to be altered respective college portal for instructions to Examinee / \* As applicable Invigilator / Examination centre. Date of Printing : 13/03/2025

|                                                    |                                                 |                                                             |                          |                         | ADN                       |                                                                                                                               |                                                           | 4410280                                                                   |
|----------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------|--------------------------|-------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|
|                                                    |                                                 | Three                                                       | e Year B.A               | . SEMEST                | ER - III Ex               | xamination, 2024 (Under CCF                                                                                                   | r, 2022)                                                  |                                                                           |
|                                                    | ne Candidat<br>AKHTAF                           |                                                             |                          |                         |                           |                                                                                                                               |                                                           |                                                                           |
| FAZLI<br>Roll & No<br>232441<br>Subjects E<br>MEDO | 1-22-0134<br>nrolled (Ho<br>C (SEC-3),          | MI<br>me Centre) :<br>PHID (IDC-3)                          | ), ALEN (A               | 441-                    | stration No<br>1111-0254  |                                                                                                                               |                                                           |                                                                           |
| -                                                  |                                                 | vay Centre) :<br>EGN (CC-3),                                | MEDC (M                  | N-1)                    |                           |                                                                                                                               |                                                           |                                                                           |
| AZAD<br>Examinatic<br>PRAB                         | HIND FOU<br>on Centre (A<br>HU JAGA<br>JL MOURI | Examination (<br>UZ SMRITI M<br>Way Centre) :<br>TBANDHU CO | <b>AHAVID</b><br>** (423 | YALAYA                  | :                         | Ph: <b>947481690</b>                                                                                                          |                                                           | il Atcher                                                                 |
|                                                    | SCHED                                           | ULE FOR EXA                                                 | MINATION                 | IN THEO                 | RETICAL                   | (TH) / PRACTICAL (PR)/PROJ                                                                                                    | ECT(PROJ) PAP                                             | ERS **                                                                    |
| Examina<br>Day & I                                 |                                                 | Examination<br>Starting<br>Time                             | Subject<br>Code<br>++    | TH/PR/<br>PROJ<br>Paper |                           | Course Code<br>Course Name                                                                                                    | Number of<br>Answer<br>book(s)<br>to be used              | Signature of the<br>invigilator on receipt<br>of the answer script/s<br>@ |
| Wednesday 0                                        | 9/04/2025                                       | 10 A.M.                                                     | MEGN                     | тн                      |                           | UCTION TO ENGLISH<br>TURE (DRAMA)                                                                                             | 1                                                         |                                                                           |
| Monday 2                                           | 1/04/2025                                       | 10 A.M.                                                     | MEDC                     | тн                      |                           | UCTION & PHILOSOPHICAL<br>ATION OF EDUCATION                                                                                  | 1                                                         |                                                                           |
| Monday 2                                           | 1/04/2025                                       | 2.00 P.M                                                    | MHIS                     | тн                      | CC-3<br>HISTOR<br>C.750 C | Y OF INDIA(C 300 BCE TO<br>E)                                                                                                 | 1                                                         |                                                                           |
|                                                    |                                                 |                                                             |                          |                         |                           | nd time as per the University Notification(<br>ent / University Programme & Schedule (a                                       |                                                           |                                                                           |
| Signature of th                                    | ne Principa                                     | I/TIC/OIC of t                                              | the College              | with Seal               |                           | Control                                                                                                                       | <b>Jub</b><br>ler of Examinati<br>rsity of Calcut         | ions                                                                      |
| ** Subject to<br>++ In no circu<br>* As applical   | unavoida<br>umstances                           | ble changes                                                 |                          |                         | Printing :                | N.B. Please follow University<br>Dated 30/07/2024 in www.cu<br>respective college portal for<br>Invigilator / Examination cer | V Notification No<br>exam.net / www.<br>instructions to E | . CE/R&F/24/16<br>.caluniv.ac.in /                                        |